

# Agenda

## Planning Committee Meeting

Date: Thursday, 9 November 2023

Time 7.00 pm

Venue: Council Chamber, Swale House, East Street, Sittingbourne, ME10 3HT\*

Membership:

Councillors Mike Baldock (Chair), Andy Booth, Simon Clark, Kieran Golding, James Hall, Mike Henderson, James Hunt, Elliott Jayes (Vice-Chair), Peter Marchington, Claire Martin, Charlie Miller, Julien Speed, Paul Stephen, Terry Thompson, Angie Valls, Karen Watson and Tony Winckless.

Quorum = 6

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Pages

### Information about this meeting

\*Members of the press and public can listen to this meeting live. Details of how to join the meeting will be added to the website by 8 November 2023.

### Recording and Privacy Notice

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When joining a meeting online, your username will be visible to others in attendance. In joining the meeting you are consenting to us processing your username. You may use a pseudonym as your username but the use of an inappropriate name may lead to removal from the meeting.

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#### 1. Emergency Evacuation Procedure

Visitors and members of the public who are unfamiliar with the building and procedures are advised that:

- (a) The fire alarm is a continuous loud ringing. In the event that a fire drill is planned during the meeting, the Chair will advise of this.

- (b) Exit routes from the chamber are located on each side of the room, one directly to a fire escape, the other to the stairs opposite the lifts.
  - (c) In the event of the alarm sounding, leave the building via the nearest safe exit and gather at the assembly point on the far side of the car park. Do not leave the assembly point or re-enter the building until advised to do so. Do not use the lifts.
  - (d) Anyone unable to use the stairs should make themselves known during this agenda item.
2. Apologies for Absence
  3. Minutes

To approve the [Minutes](#) of the meeting held on 12 October 2023 (Minute Nos. 352 – 355) as a correct record.

4. Declarations of Interest

Councillors should not act or take decisions in order to gain financial or other material benefits for themselves, their families or friends.

The Chair will ask Members if they have any disclosable pecuniary interests (DPIs) or disclosable non-pecuniary interests (DNPIs) to declare in respect of items on the agenda. Members with a DPI in an item must leave the room for that item and may not participate in the debate or vote.

Aside from disclosable interests, where a fair-minded and informed observer would think there was a real possibility that a Member might be biased or predetermined on an item, the Member should declare this and leave the room while that item is considered.

Members who are in any doubt about interests, bias or predetermination should contact the monitoring officer for advice prior to the meeting.

**Part B reports for the Planning Committee to decide**

5 - 8

The Council operates a scheme of public speaking at meetings of the Planning Committee. All applications on which the public has registered to speak will be taken first. Requests to speak at the meeting must be registered with Democratic Services ([democraticservices@swale.gov.uk](mailto:democraticservices@swale.gov.uk) or call 01795 417328) by noon on Wednesday 8 November 2023.

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|----|--|---------|
| 5. | Deferred Item 1 - 23/500263/REM - Land at Wises Lane, Borden               | 9 - 46  |
| 6. | Deferred Item 2 - 23/501017/FULL - Land West of Barton Hill Drive, Minster | 47 - 78 |
| 7. | 2.1 - 23/502301/FULL- 172 Scarborough Drive, Minster                       | 79 - 92 |
| 8. | 2.2 - 23/503705/ADV - Railway Hotel Preston Street, Faversham              | 93 - 98 |

9.	2.3 - 23/502412/FULL - 6 Wallbridge Lane, Upchurch	99 - 108
10.	2.4 - 22/505369/FULL - Former RAF Mast Courtenay Road, Dunkirk	109 - 124
11.	3.1 - 22/505646/OUT - Land at Ufton Court Farm, Tunstall	125 - 148
12.	Part 5 applications	149 - 210

Decisions by County Council and Secretary of State, reported for information.

### Issued on Wednesday, 1 November 2023

The reports included in Part I of this agenda can be made available in alternative formats. For further information about this service, or to arrange for special facilities to be provided at the meeting, please contact **DEMOCRATIC SERVICES** at [democraticservices@swale.gov.uk](mailto:democraticservices@swale.gov.uk). To find out more about the work of this meeting, please visit [www.swale.gov.uk](http://www.swale.gov.uk)

Chief Executive, Swale Borough Council,  
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